



## PARKS ADVISORY COMMITTEE

# AGENDA

Monday, March 8, 2021



6:00pm

Public Meeting Session - Virtual (GoToMeeting)

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### **PAC Meeting**

- I. Introductions** – (5 min.)
- II. Public Comment** – (up to 10 min.)
- III. Assignment Review** – (5 min.)
- IV. Review of Meeting Summary** – All (2 min.)
- V. Staff Updates/Reports** – (30 min.)
  - 1) McKenzie River Discovery Center Update
  - 2) Facility Condition Assessment Update
  - 3) Parks Funding Task Force Update
  - 4) Holiday Farm Fire Recovery
- VI. Old Business** – All (15 min.)
  - 1) West Lane District PAC Member Selection
- VII. New Business** – All (20 min.)
  - 1) North Jetty Plans
  - 2) Report on Lane County Climate Action Plan
- VIII. Open** – All (5 min.)
- IX. Natural Areas Operations Report** - (5 min.)
- X. Meeting Wrap-up/Assignments** – (5 min.)
- XI. Adjourn**

### 2021 Meeting Dates:

JANUARY 11

MAY 10

SEPTEMBER 13

FEBRUARY 8

JUNE 14

OCTOBER 11

MARCH 8

JULY NO MEETING

NOVEMBER 8

APRIL 12

AUGUST NO MEETING

DECEMBER 13

## Lane County Parks Advisory

February 8, 2021

### Meeting Summary

**This written indexed summary of minutes is provided as a courtesy to the reader.  
The recorded minutes created pursuant to ORS 192.650(1) are the official minutes of this body under Oregon law.**

The recorded minutes are available on the Parks Advisory Committee website:

[http://lcpubw05.lanecounty.org/Information/PW\\_Parks/PAC\\_020821.mp4](http://lcpubw05.lanecounty.org/Information/PW_Parks/PAC_020821.mp4)

Members Present: Ashley Adelman, Jim Mayo, Kevin Shanley, Greg Hyde, Carl Steifbold, Mike Allen

Members Absent: None

Staff Present: Brett Henry, Ed Alverson, Cynthia Schlegel, Todd Bowen

Guests Present: None

Chair Adelman called the meeting to order at 6:00 p.m.

#### 00:02:48 Public Comment

- None

#### 00:02:58 Assignment Review

- Bowen will present the maintenance report. PAC members will elect officers and provide recommendations to fill the vacant PAC position.

#### 00:04:06 Review of Meeting summary

- Approved as written; Mayo motioned, Allen seconded, motion passed unanimously. Ashley noted one change that minutes should reflect she was not present at the last meeting.

#### 00:05:10 Staff Updates

- Facility Condition Assessment Update – Henry stated that Faithful & Gould has performed all inventory for the above ground infrastructure. Their subcontractor, Pro Pipe is still working on the below grade infrastructure assessment. Dean Leonard from Faithful & Gould will give a presentation to Parks Funding Task Force (PFTF) at the Feb. 25, 2021 meeting.
- Parks Funding Task Force Update – Henry provided the PAC with the packet from the previous PFTF meeting and gave an overview of the last meeting. FM3 gave a presentation on polling the public to get an understanding of public knowledge of the Lane County Park

system and funding issues. Henry will provide survey questions to the PAC for review. A secondary survey will be done at the end of the year to see if public perception on funding Lane County parks has changed. Christine Moody, Lane County Budget Manager, gave a presentation on how discretionary funds are distributed within the County. Henry will post the PFTF meeting packet online for the PAC to view. The next PFTF is scheduled for February 25<sup>th</sup>, 2021 and PAC members are invited to attend.

- Holiday Farm Recovery – The County and ODOT signed an IGA for debris removal of public and private properties along the McKenzie corridor. ODOT will remove hazardous trees not removed by a contractor hired by McKenzie River Trust. After this process, Parks will receive public assistance from FEMA for the permanent damage to structures. Forest Glen is prioritized as the park to re-open to provide the public access to water and utilize MAP funding for maintenance and repairs. Eagle Rock has the most damage and needs extensive planning prior to re-opening. Henry stated FEMA will be reimbursing for some administrative as well.
- Year in Review Maintenance Report – Bowen gave a presentation on accomplishments over the last year including:
  - Started Facilities Condition Assessment at Richardson, Orchard Point, Armitage and Baker Bay.
  - Installed underground power and new host site at Baker Bay.
  - Replaced vault door at Baker Bay.
  - Replaced dump station information board at Baker Bay.
  - New boat ramp and expanded parking at Hendricks Bridge.
  - Installed Hendricks Bridge entrance sign.
  - Stripped day use parking lot at Hendricks Bridge.
  - Installed memorial bench at Hendricks Bridge.
  - Built small Dog Park at Armitage.
  - Painted J shelter at Armitage.
  - Extensive tree trimming at Richardson marina and Orchard Point marina.
  - New metal roofs on both restrooms at Camp Lane.
  - Rebuilt gate at Camp Lane.
  - House, shed and carport remodeled at Camp Lane.
  - New gate installed at Konnie Memorial.
  - Extensive trail maintenance at the North Jetty property.
  - Staff assisted LCAS with moving displaced animals during the McKenzie River Fire.

#### 00:44:43 Old Business

- Election of Officers – Shanley nominates Adelman and Mayo for renewal of their positions. Adelman will serve another year long term as the Chair and Mayo will serve another year long term as Vice Chair. Shanley motioned and Steifbold seconded. Motion passed unanimously.

00:47:00 New Business

- Recommendation of West Lane District PAC Member – PAC members recommended two applicants for Parks to interview. Henry will interview prior to the March meeting and select an applicant to recommend to the Board of County Commissioners.

01:03:12 Open

- Allen reports he is a member of the Climate Equity & Resilience Task Force and is trying to become a liaison between the PAC and the Lane County Climate Action Plan committee. Allen stated that Haley Case-Scott was appointed chair of the Lane County Climate Advisory Committee and will be a good ally for the Florence area and he looks forward to working with her.
- Steifbold would like to know what Parks paid MIG for their help in creating the Parks Master Plan. Henry will look it up and get back to the PAC.
- Mayo inquired about the timeline for reopening Eagle Rock Park. Henry will add item to the agenda for the next meeting. Alverson stated Parks is currently working on hazardous tree removal, then ODOT will come in and perform additional removal.
- Shanley stated most of the buildings were totally burned as well as many trees. Parks is discussing moving buildings to a different location, perhaps away from the river. Shanley stated the area to the East had a lot of tree damage and Parks may be able to extend the grassy area out to increase views of the rock. Stanley stated it is important to consider long-term goals with the park when rebuilding.
- Mayo stated the community up by Eagle Rock is very concerned about the future of the park.
- Henry stated Parks shares the entrance road to Eagle Rock with a private property owner and Parks is considering building a separate entrance road to the Park.
- Adelman stated neighbors of Eagle Rock Park are concerned about the sharp curve at the entrance and the access to the park being quite difficult and would be interested in considering a different access road while considering access for rafters.
- Henry stated the Eagle Rock Parks is currently closed and Parks does not have a caretaker on site and wants to re-evaluate opportunities with the park going forward.

01:15:06 Natural Areas Operations Report

- Alverson presented a document on the natural resource accomplishments for 2020. He highlighted the value of partnerships with groups such as the Friends of Bufford Park, the Arboretum and the Sheriff's mounted posse. Alverson stated the Holiday Farm Fire was a big impact to Parks and the partnerships with McKenzie River Trust, EWEB, the McKenzie Watershed Council, and the Soil and Water Conservation District have provided a great forum for communication in regards to the fire impact and recovery.

01:19:05 Meeting Wrap-up/Assignments

- Henry will consider interviews for PAC member candidates.
- Henry will get the cost of the MIG contract for the Parks Master Plan.
- Henry will add Eagle Rock restoration to the agenda for the next PAC meeting.
- Henry will also add a Climate Action Plan report to the March PAC agenda.
- The next meeting is scheduled for March 8, 2021.

Adelman adjourned the meeting at 7:21 p.m.



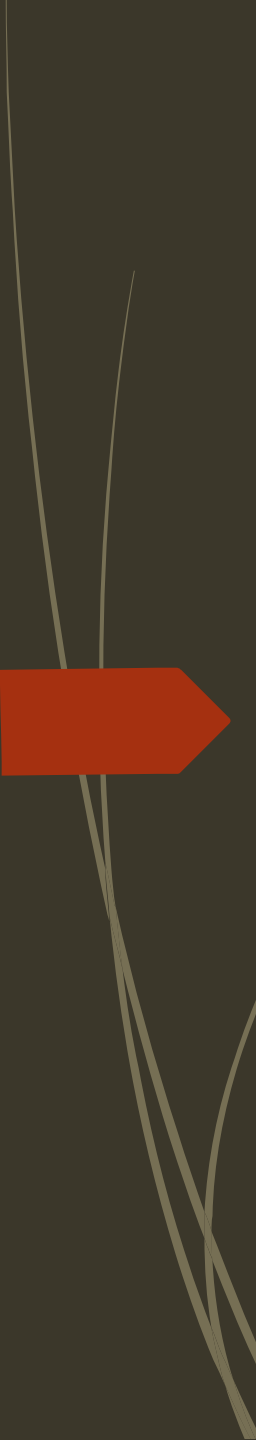
MCKENZIE RIVER  
DISCOVERY CENTER

Update: 3-8-2021

MJ Murdock Charitable trust invests \$243,500 over three years to support a full-time Executive Director, Wisteria Stuart who's first day was September 8.

Experienced Non-Profit Executive  
Proven Development Performance  
Educational and Arts Background





## Long Term Lease receives unanimous support

- Lane County Commissioners voted unanimously to grant a long term lease valued at \$1.4M for use of the 46 acre Old McKenzie Fish Hatchery Park securing the ideal site for future construction of the McKenzie River Discovery Center.



## □ Planning & Design

- Discovery Center Concept Design Finalized
- Capital Campaign Budgeting
- Building Placement Selection
- Restoration Work on Historic Buildings including over 50,000 In-Kind Donations & Services
- Land Value Assessment for \$1.4M



# Holiday Farm Fire

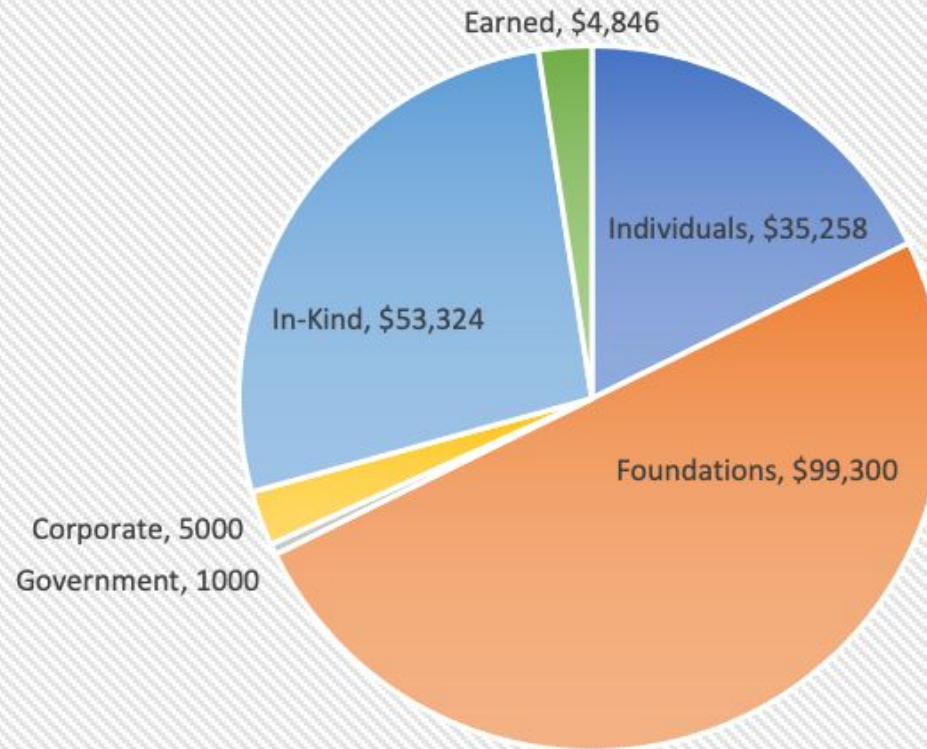


September  
7, 2020

- Thanks to firefighters onsite OMFH survived. With financial support from United Way Lane County, The Ford Family Foundation, donor Gretl Galgon and in partnership with the McKenzie Community Development Corporation, Northwest Youth Corps, EWEB, Lane County, DEQ and others, we are hosting the Vida Relief Center out of the historic hatchery buildings providing essential supplies and information to recovering residents.



\$198,728  
Raised in 2020





# Northwest Youth Corps Site Clean-up & Hazard Tree Removal

- NYC provided over \$20,000 of in-kind crew work directly post fire for ash and debris clean-up, hazard tree removal and site preparation for the Vida Relief Center.





# Vida Relief Center

- Opened Oct 1, Tuesdays, Thursdays & Saturdays 10am-4pm
- Providing Essential Supplies & Information to residents
- 80 Families/Mo. Served
- Starting in March MRDC will partner with Lane County, PWP, White Bird and others to continue information days at the Center





# 2020 Accomplishments

- Hired full-time Executive Director, funded for 3yrs by Murdock Charitable Trust
- 99 year lease with Lane County
  - Unanimous support of Commissioners
  - Allows for long term investment in the site
- Raised over \$198,728 to support programming and capital development
- Survived the Holiday Farm Fire, Providing Relief Support to Community
- Moving forward with Capital Development including formal Capital Campaign to launch April 2021
- Over 50 thousand dollars of in-kind trade
- Site Clean-up and Hazard Tree Removal continues with NYC, Late Bloomers Club and others

# Lane County Parks Division| Facilities Condition Assessment

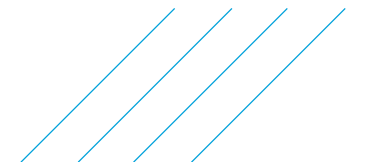
February 25 2021



**SNC • LAVALIN**

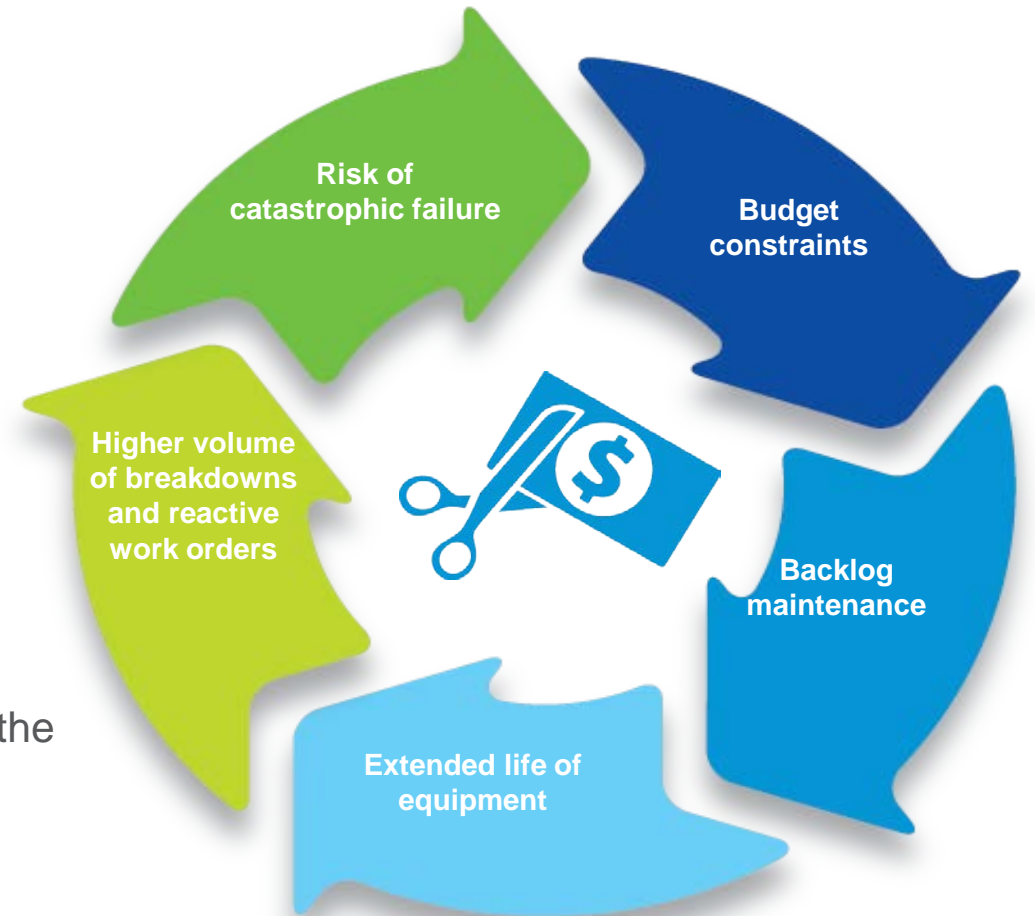


Member of the SNC-Lavalin Group



# Understanding of the Project and Questions the Project Will Address

- ✓ How do we prioritize the reduced funding allocation?
- ✓ How can we reduce the growing deferred maintenance list?
- ✓ What assets do we have? What condition are they in?
- ✓ Are those assets being used to their full potential?
- ✓ Are they compliant with applicable codes and/or standards?
- ✓ How much funding do we need in order to maintain or improve the current conditions?
- ✓ When do we need to complete recommended capital projects?
- ✓ What will the condition be as a result of a given funding level?
- ✓ Where can we achieve cost savings?



Creating Knowledge to make Strategic Decisions



# Methodology

# Parks Assessed

Park	Region	Acres
Armitage	3	7.1
Baker Bay	6	80.4
Orchard Point	3	57.7
Richardson	2	114.8

## Assets to be Assessed

### Structures

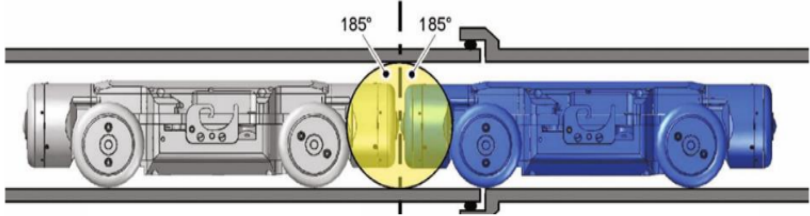
- Parking
- Pavilions
- Lodges/cabins
- Play equipment
- Trails

### Facilities

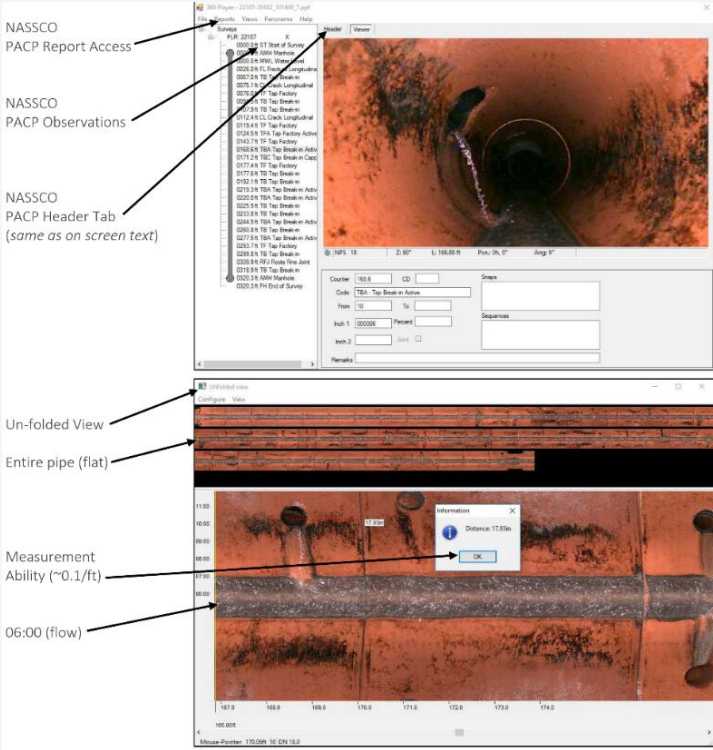
- Visitor centers
- Restrooms
- Picnic areas
- Campsite hookups
- Marinas

## Below-Grade Infrastructure Utilities and Tanks

- Water/Irrigation
- Sewer
- Gas
- Electric

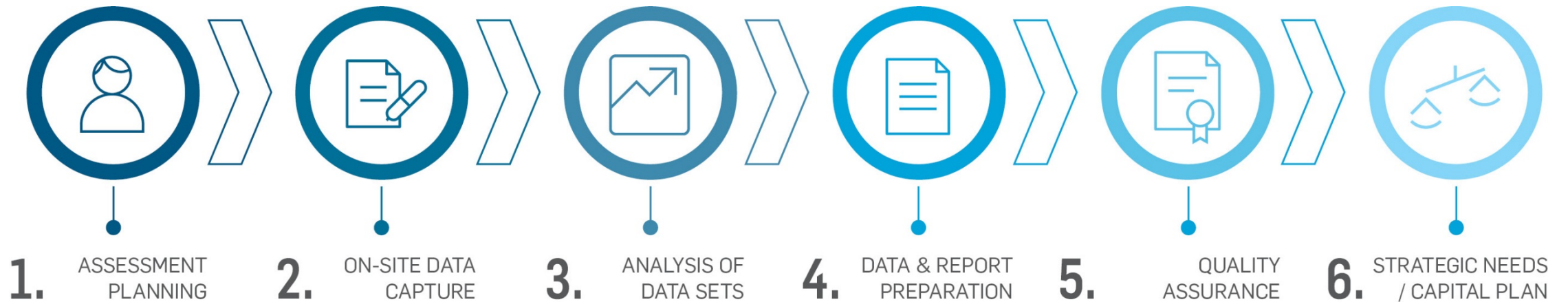


Fixed lenses at each end enable digital stitching. IT IS ESSENTIAL THAT THE DIGITAL SCANNER HAVE BOTH A FRONT AND REAR CAMERA



# Implemented Through Six Phases

- ✓ An essential planning stage
- ✓ Detailed asset inventory and condition evaluation
- ✓ Lifecycle and cost analysis
- ✓ Accurate defensible cost estimates
- ✓ Preparation of a comprehensive reports and inventory
- ✓ ISO 9001 Quality Assurance Practice
- ✓ Strategic Capital Needs Plan



# Thank you

If you'd like to find out more visit:  
[www.fgould.com](http://www.fgould.com)

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Member of the SNC-Lavalin Group



## PARKS FUNDING TASK FORCE

# AGENDA

Thursday, February 25, 2021



6:00pm

Public Meeting Session - GoToMeeting

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### **Parks Funding Task Force Meeting**

- I. Call the Meeting to Order – (5 Minutes)
- II. Introductions and Opening Comment – (5 mins)
- III. Public Comments – (10 Minutes)
- IV. Consider Approval of January 21, 2021 Minutes – (5 Minutes)
- V. Deferred Maintenance Study Update – Dean Leonard, Faithful & Gould (15 mins)
- VI. Review Proposed Community Survey Questionnaire and Process – Dave Metz, FM3 Research (30 mins)
- VII. Schedule March Meeting of Task Force - Chair Janelle McCoy (5 mins)
- VIII. Task Force Member Comments – Chair Janelle McCoy (10 mins)
- IX. Meeting Wrap-up/Assignments
- X. Adjourn



**LANE COUNTY PARKS SURVEY**  
**220-6057**  
**DRAFT 4**  
**A/B SPLITS**

Hello, I'm \_\_\_\_\_ from \_\_\_\_\_, a public opinion research company. We are not telemarketers trying to sell you anything, and we will not ask for a donation of any type. We're conducting a public opinion survey about important issues in Lane County. May I speak to \_\_\_\_\_? **(MUST SPEAK TO VOTER LISTED. VERIFY THAT THE VOTER LIVES AT THE ADDRESS LISTED; OTHERWISE, TERMINATE.)**

- A. Before we begin, I need to know if I have reached you on a cell phone, and if so, are you in a place where you can talk safely without endangering yourself or others?

Yes, cell and can talk safely ----- 1  
 Yes, cell but cannot talk safely ----- **TERMINATE**  
 No, not on cell, ----- 2  
**(DON'T READ) DK/NA/REFUSED----- TERMINATE**

1. Overall, would you say things in Lane County are generally headed in the right direction, or do you feel that they are pretty seriously on the wrong track?

Right direction----- 1  
 Wrong track----- 2  
**(DON'T READ) DK/NA ----- 3**

2. I'm going to ask you about government agencies and institutions in and around Lane County. For each, please tell me if, in general, you have a favorable or unfavorable opinion. If you have never heard of it, please just say so. **(IF FAVORABLE/UNFAVORABLE, ASK: "Is that very or somewhat?") (RANDOMIZE)**

		<b>VERY</b>	<b>SMWT</b>	<b>SMWT</b>	<b>VERY</b>	<b>NEVER</b>	
		<b>FAV</b>	<b>FAV</b>	<b>UNFAV</b>	<b>UNFAV</b>	<b>HEARD</b>	<b>(CAN'T</b>
						<b>OF</b>	<b>RATE/DK)</b>
[ ]a.	Lane County government-----	1	-----2	-----3	-----4	-----5	-----6
[ ]b.	Oregon State Parks -----	1	-----2	-----3	-----4	-----5	-----6
[ ]c.	Lane County Parks -----	1	-----2	-----3	-----4	-----5	-----6
[ ]d.	City of Eugene ( <b>yoo-JEEN</b> ) Parks-----	1	-----2	-----3	-----4	-----5	-----6
[ ]e.	Your local City government -----	1	-----2	-----3	-----4	-----5	-----6
[ ]f.	Willamalane Park and Recreation						
	District -----	1	-----2	-----3	-----4	-----5	-----6
[ ]g.	River Road Park and Recreation District -----	1	-----2	-----3	-----4	-----5	-----6

3. Now I'm going to read you a list of things some people say may be problems facing Lane County. For each, please tell me whether you think it is an extremely serious problem, a very serious problem, a somewhat serious problem, or not a serious problem for Lane County residents. **(RANDOMIZE)**

	<u>EXT. SER.</u>	<u>VERY SER.</u>	<u>SMWT SER.</u>	<u>NOT A SER. PROB</u>	<u>(DON'T READ) DK/NA</u>
<b>(SPLIT SAMPLE A ONLY)</b>					
[ ]a. The public health impacts of the coronavirus outbreak -----	1	2	3	4	5
[ ]b. Homelessness -----	1	2	3	4	5
[ ]c. Too much growth and development -----	1	2	3	4	5
[ ]d. A lack of recreational activities for adults and youth -----	1	2	3	4	5
[ ]e. Pollution of rivers, creeks and streams -----	1	2	3	4	5
[ ]f. Loss of wildlife habitat -----	1	2	3	4	5

**(SPLIT SAMPLE B ONLY)**

[ ]g. The economic impacts of the coronavirus outbreak -----	1	2	3	4	5
[ ]h. The cost of housing -----	1	2	3	4	5
[ ]i. Loss of open space and natural areas -----	1	2	3	4	5
[ ]j. Run-down and deteriorating local parks -----	1	2	3	4	5
[ ]k. The amount you pay in local taxes -----	1	2	3	4	5
[ ]l. Climate change -----	1	2	3	4	5

**(RESUME ASKING ALL RESPONDENTS)**
**NOW I WOULD LIKE TO ASK YOU SOME QUESTIONS ABOUT  
LOCAL PARKS AND RECREATIONAL FACILITIES.**

4. Generally speaking, do you approve or disapprove of the overall performance of the Lane County Parks Division? **(IF APPROVE/DISAPPROVE, ASK: Is that strongly, or just somewhat?)**

Strongly approve ----- 1  
 Somewhat approve ----- 2  
 Somewhat disapprove ----- 3  
 Strongly disapprove ----- 4  
**(DK/NA)** ----- 5

5. Generally speaking, would you say that the Lane County Parks Division has a great need, some need, a little need, or no real need for additional funding for parks and recreation facilities and programs?

Great need ----- 1  
 Some need ----- 2  
 A little need ----- 3  
 No real need ----- 4  
**(DON'T READ) DK/NA** ----- 5



6. Next, Lane County is considering a ballot measure to raise additional tax revenue to maintain and improve parks, natural areas and recreation facilities. Is this something you would support or oppose? **(IF SUPPORT/OPPOSE, ASK: Is that strongly or somewhat SUPPORT/OPPOSE?)**

Strongly support----- 1  
 Somewhat support ----- 2  
 Somewhat oppose----- 3  
 Strongly oppose ----- 4  
**(DON'T READ)** DK/NA ----- 5

**(ASK ONLY IF CODES 1-4 IN QX)**

7. In a few words of your own, why would you **SUPPORT/OPPOSE** this idea? **(OPEN-END, RECORD VERBATIM RESPONSE BELOW)**

a. Support

---

b. Oppose

---

**(RESUME ASKING ALL RESPONDENTS)**

8. Next, I'm going to read you some projects and services that could be funded by this ballot measure. For each item I read, please tell me how important the project or service is to you personally: is it extremely important, very important, somewhat important, or not important? **(RANDOMIZE)**

	<b>EXT. IMP.</b>	<b>VERY IMP.</b>	<b>S.W. IMP.</b>	<b>NOT IMP.</b>	<b>(DON'T READ) DK/NA</b>
<b>(SPLIT SAMPLE A ONLY)</b>					
[ ] a. Repairing and improving park restrooms -----	1	2	3	4	5
[ ] b. Removing graffiti in public parks -----	1	2	3	4	5
[ ] c. Improving park safety and security -----	1	2	3	4	5
[ ] d. Improving cleanliness in local parks -----	1	2	3	4	5
[ ] e. Maintaining parks -----	1	2	3	4	5
[ ] f. Restoring natural areas -----	1	2	3	4	5
[ ] g. Protecting wildlife habitat -----	1	2	3	4	5
[ ] h. Building parks in areas of the County that currently have none -----	1	2	3	4	5
[ ] i. Maintaining hiking and biking trails -----	1	2	3	4	5
[ ] j. Expanding campgrounds add cabins, yurts, and R-V camping facilities -----	1	2	3	4	5
[ ] k. Increasing staff patrols to prevent vandalism and car break-ins -----	1	2	3	4	5
[ ] l. Protecting open space -----	1	2	3	4	5
[ ] m. Protecting old-growth trees -----	1	2	3	4	5
[ ] n. Providing park facilities and trails that are accessible to seniors and people with disabilities -----	1	2	3	4	5
[ ] o. Protecting water quality in rivers, lakes and streams -----	1	2	3	4	5

**EXT.    VERY    S.W.    NOT    (DON'T  
READ)**

IMP.    IMP.    IMP.    IMP.    DK/NA

**(SPLIT SAMPLE A CONTINUED)**

- [ ]p. Maintaining the Howard Buford Recreation Area,  
including the Mount Pisgah Arboretum----- 1 -----2----- 3 ----- 4 -----5
- [ ]q. Providing additional campgrounds----- 1 -----2----- 3 ----- 4 -----5

**(SPLIT SAMPLE B ONLY)**

- [ ]r. Ensuring Lane County gets its fair share of local,  
state and federal matching funds ----- 1 -----2----- 3 ----- 4 -----5
- [ ]s. Improving and expanding hiking, biking, and  
walking trails ----- 1 -----2----- 3 ----- 4 -----5
- [ ]t. Improving safe bike and walking access to parks----- 1 -----2----- 3 ----- 4 -----5
- [ ]u. Acquiring additional land for parks----- 1 -----2----- 3 ----- 4 -----5
- [ ]v. Protecting forests that improve water quality ----- 1 -----2----- 3 ----- 4 -----5
- [ ]w. Maintaining campgrounds----- 1 -----2----- 3 ----- 4 -----5
- [ ]x. Partnering with schools to provide nature education ----- 1 -----2----- 3 ----- 4 -----5
- [ ]y. Maintaining and improving park infrastructure like  
parking lots, bathrooms and drinking fountains----- 1 -----2----- 3 ----- 4 -----5
- [ ]z. Improving beach access in Florence ----- 1 -----2----- 3 ----- 4 -----5
- [ ]aa. Connecting trails between urban areas and ridgelines ----- 1 -----2----- 3 ----- 4 -----5
- [ ]bb. Preserving scenic views ----- 1 -----2----- 3 ----- 4 -----5
- [ ]cc. Providing sites for outdoor gatherings----- 1 -----2----- 3 ----- 4 -----5
- [ ]dd. Providing places for swimming and boating ----- 1 -----2----- 3 ----- 4 -----5
- [ ]ee. Providing access for fishing----- 1 -----2----- 3 ----- 4 -----5
- [ ]ff. Restoring parks damaged by wildfires ----- 1 -----2----- 3 ----- 4 -----5

**(RESUME ASKING ALL RESPONDENTS)**

9. Next, I'm going to read you a list of specific parks and natural areas owned and managed by the Lane County Parks Division. For each one, please tell me how important it is to quality of life in Lane County: extremely important, very important, somewhat important, or not important? If you have never heard of that area, please tell me that too. **(RANDOMIZE)**

- |   | <u>EXT.</u><br><u>IMP.</u> | <u>VERY</u><br><u>IMP.</u> | <u>S.W.</u><br><u>IMP.</u> | <u>NOT</u><br><u>IMP.</u> | <u>NEVER</u><br><u>HEARD</u><br><u>OF</u> | <u>(DK/</u><br><u>NA)</u> |
|---|----------------------------|----------------------------|----------------------------|---------------------------|---|---------------------------|
| [ ]a. Mount Pisgah and Buford Park-----                     | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |
| [ ]b. McKenzie River boat ramps and parks-----              | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |
| [ ]c. Parks and marinas on the Fern Ridge<br>Reservoir----- | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |
| [ ]d. Armitage Park-----                                    | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |
| [ ]e. Harbor Vista Campground in Florence-----              | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |
| [ ]f. Baker Bay on Dorena Reservoir-----                    | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |
| [ ]g. Camp Lane -----                                       | 1                          | 2                          | 3                          | 4                         | 5   | 6                         |

10. I am now going to read you several proposed ways of funding the parks and recreation services measure I asked about earlier. After I read each one, please tell me whether that way of funding parks and recreation services sounds like something you would find acceptable or unacceptable. **(IF ACCEPTABLE/UNACCEPTABLE, ASK: "Is that very ACCEPTABLE/UNACCEPTABLE or just somewhat?") (RANDOMIZE)**

		<u>VERY ACC</u>	<u>SW ACC</u>	<u>SW UNACC</u>	<u>VERY UNACC</u>	<b>(DON'T READ) DK/NA</b>
[ ]a.	Issuing 20 million dollars in bonds -----	1	2	3	4	5
[ ]b.	Adding a 50 cent per month per household surcharge on solid waste disposal-----	1	2	3	4	5
[ ]c.	Levying ten cents per one thousand dollars in assessed value per year in property taxes for five years -----	1	2	3	4	5
[ ]d.	Establishing a two-dollar per month tax or fee on electric utilities -----	1	2	3	4	5
[ ]e.	Establishing a County Services District and levying ten cents per one thousand dollars in assessed value per year in property taxes on an ongoing basis -----	1	2	3	4	5
<b>(ALWAYS ASK ITEM f. LAST)</b>						
[ ]f.	Establishing a two percent tax paid by motel and hotel guests -----	1	2	3	4	5

11. Regardless of how the money were raised, would your household be willing to pay \_\_\_\_ in additional taxes to pay for the kinds of parks and recreation improvements I have been describing? **(IF WILLING/UNWILLING, ASK:)** "Would that be very **WILLING/UNWILLING**, or just somewhat?" **(DO NOT RANDOMIZE; ONCE RESPONDENT HAS ANSWERED "VERY WILLING," STOP AND CODE THE REMAINDER AS 1)**

		<u>VERY WILL.</u>	<u>SMWT WILL.</u>	<u>SMWT. UNWL</u>	<u>VERY UNWL</u>	<b>(DON'T READ) DK/NA</b>
a.	60 dollars per year-----	1	2	3	4	5
b.	50 dollars per year-----	1	2	3	4	5
c.	40 dollars per year-----	1	2	3	4	5
d.	30 dollars per year-----	1	2	3	4	5
e.	20 dollars per year-----	1	2	3	4	5
f.	10 dollars per year-----	1	2	3	4	5

12. Now I am going to read you a list of provisions that may be included in a Lane County parks ballot measure to ensure accountable use of the funds. After hearing each one, please tell me whether you consider it extremely important, very important, somewhat important, or a not too important that each provision be included. **(RANDOMIZE)**

	<u>EXT</u> <u>IMPT</u>	<u>VERY</u> <u>IMPT</u>	<u>SW</u> <u>IMPT</u>	<u>NOT TOO</u> <u>IMPT</u>	<u>(DK/</u> <u>NA)</u>
[ ]a. It will be subject to oversight by citizens on the Parks and Recreation Advisory Committee -----	1-----	2-----	3-----	4-----	5-----
[ ]b. Annual, public reports will document how the revenue has been used to improve County parks -----	1-----	2-----	3-----	4-----	5-----
[ ]c. All spending from the measure will be publicly disclosed-----	1-----	2-----	3-----	4-----	5-----
[ ]d. All spending will be subject to independent annual audits-----	1-----	2-----	3-----	4-----	5-----

**NEXT I WILL READ YOU STATEMENTS FROM SUPPORTERS AND OPPONENTS OF THE POTENTIAL BALLOT MEASURE TO FUND PARKS AND RECREATION SERVICES FOR LANE COUNTY.**

13. First, here are some statements from people who support the measure. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to vote “yes” on the measure. If you do not believe the statement, please tell me that too. **(RANDOMIZE)**

	<u>VERY</u> <u>CONV.</u>	<u>SMWHT</u> <u>CONV.</u>	<u>NOT</u> <u>CONV.</u>	<u>DON'T</u> <u>BEL</u>	<u>(DON'T</u> <u>READ)</u> <u>DK/NA</u>
[ ]a. <b>(COST OF LIVING)</b> Our parks, trails, campgrounds, marinas and beaches have something for everyone. They provide affordable places for recreation and access to the river, close to home in communities throughout Lane County. As the cost of living increases, it is more important than ever to invest in keeping them available. -----	1-----	2-----	3-----	4-----	5-----
[ ]b. <b>(HEALTH)</b> This measure will help keep our community healthy. Lane County kids, families, and seniors who visit parks for play and exercise have better physical, psychological, and mental health outcomes – all of these more important than ever. -----	1-----	2-----	3-----	4-----	5-----

**(DON'T**  
**DON'T READ)**

**VERY    SMWHT    NOT    DON'T**

- |       |   | <u>CONV.</u> | <u>CONV.</u> | <u>CONV.</u> | <u>BEL</u>  | <u>DK/NA</u> |
|-------|---|--------------|--------------|--------------|-------------|--------------|
| [ ]c. | <p><b>(LONG RUN)</b> The longer we wait to restore our natural areas, and park and recreation infrastructure, the more it will cost us in the long run. By making the investment to take care of our parks and recreation system today, we can avoid more costly problems in future years. -----</p>  | 1            | -----2-----  | 3            | -----4----- | 5            |
| [ ]d. | <p><b>(FUTURE GENERATIONS)</b> This measure will preserve Lane County's natural beauty by protecting rivers, streams, trees, natural areas, and wildlife habitat. It will ensure that our children and grandchildren enjoy the same quality of life we do. -----</p>  | 1            | -----2-----  | 3            | -----4----- | 5            |
| [ ]e. | <p><b>(CUTS)</b> The coronavirus pandemic and economic downturn have forced Lane County Parks to draw down their rainy-day fund, and closing campgrounds meant a half-million dollar decline in funding. At the same time, the pandemic has meant more people than ever are using our parks. New funding is needed now to repair and maintain our parks and natural areas. -----</p>        | 1            | -----2-----  | 3            | -----4----- | 5            |
| [ ]f. | <p><b>(SCOPE)</b> Lane County Parks is responsible for 68 parks and natural spaces throughout the county, which together require millions of dollars in investments to ensure safe operations. This funding will help upgrade essential infrastructure and provide safe, healthy recreational experiences for people of all ages and walks of life in every corner of the County. -----</p> | 1            | -----2-----  | 3            | -----4----- | 5            |
| [ ]g. | <p><b>(CONNECT)</b> This funding will help Lane County Parks work with other parks agencies to connect local residents to our rivers and ridges – providing a variety of trails for people to walk, hike and bike. As our community grows and changes, we can use this funding to preserve opportunities to get outdoors and enjoy open space. -----</p>                                    | 1            | -----2-----  | 3            | -----4----- | 5            |
| [ ]h. | <p><b>(ECONOMY)</b> Recreation in Lane County produces a total net economic value of more than 5-point-3 billion dollars, more than 12 thousand jobs and over \$650 million in gross domestic product impacts. Investing in our parks will help our economy recover and grow. -----</p>   | 1            | -----2-----  | 3            | -----4----- | 5            |

14. Now that you have heard more about it, let me ask you again about the measure we have been discussing, which would raise additional tax revenue to maintain and improve Lane County parks, natural areas and recreation facilities. Is this something you would support or oppose? **(IF SUPPORT/OPPOSE, ASK: Is that strongly or somewhat SUPPORT/OPPOSE?)**

Strongly support----- 1  
Somewhat support ----- 2  
Somewhat oppose----- 3  
Strongly oppose ----- 4  
(DON'T READ) DK/NA ----- 5

15. First, here are some statements from people who oppose the measure we have been discussing. After hearing each statement, please tell me whether you find it very convincing, somewhat convincing, or not convincing as a reason to vote “no” on the measure. If you do not believe the statement, please tell me that too. **(RANDOMIZE)**

VERY CONV.	SMWHT CONV.	NOT CONV.	DON'T BEL	(DON'T READ) DK/NA
---------------	----------------	--------------	--------------	--------------------------

- [ ]a. **(NOT NOW)** Now is not the time to dedicate more taxes to pay for park improvements – not when we have so many more urgent needs, like public safety, healthcare, road repairs, and supporting local businesses hurt by the pandemic. ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]b. **(COST OF LIVING)** The cost of living in Lane County is already too high. We should not vote to increase the cost of getting by, especially things like utility or property taxes that make it even harder to pay for housing. ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]c. **(NO NEED)** This measure just isn't necessary. We already have plenty of parks, community centers, trails, marinas, campgrounds, natural areas, and open space throughout the County. ----- 1 ----- 2 ----- 3 ----- 4 ----- 5
- [ ]d. **(WASTE)** The County has enough taxpayer dollars to repair and upgrade parks if they would just cut waste and mismanagement. Rather than raising our taxes, officials should tighten their belts and find money for parks in the existing budget. ----- 1 ----- 2 ----- 3 ----- 4 ----- 5

16. Sometimes over the course of a survey like this people change their minds, and sometimes they do not. Let me ask you one last time about the measure we have been discussing, which would raise additional tax revenue to maintain and improve Lane County parks, natural areas and recreation facilities. Is this something you would support or oppose? **(IF SUPPORT/OPPOSE, ASK: Is that strongly or somewhat SUPPORT/OPPOSE?)**

Strongly support----- 1  
 Somewhat support ----- 2  
 Somewhat oppose----- 3  
 Strongly oppose ----- 4  
**(DON'T READ)** DK/NA ----- 5

<p><b>THE NEXT QUESTIONS ARE FOR STATISTICAL PURPOSES ONLY.</b></p>
---

17. In the past 12 months, how many times have you or someone in your household visited a Lane County park or recreational facility? **(READ LIST)**

Two or more times a week----- 1  
 Once a week ----- 2  
 Two to three times per month ----- 3  
 A few times a year ----- 4  
 Rarely ----- 5  
 Never----- 6  
**(DON'T KNOW/NA)** ----- 7

**(ASK IF NOT CODE 6 IN QXX)**

18. Next, I am going to read you a list of different ways people use Lane County Parks. After you hear each one, please tell me how often you have visited a Lane County Park in that way in the last year: at least once a week, at least once a month, several times, about once, or never. Here is the first one: **(RANDOMIZE)**

	<u>ONCE/ WEEK</u>	<u>ONCE/ MONTH</u>	<u>SVRL/ YEAR</u>	<u>ONCE/ YEAR</u>	<u>NEVER</u>	<u>(DK/NA)</u>
[ ]a. Walking, hiking or running -----	1	2	3	4	5	6
[ ]b. Birding or viewing wildlife -----	1	2	3	4	5	6
[ ]c. Camping in a tent -----	1	2	3	4	5	6
[ ]d. Camping in a recreational vehicle-----	1	2	3	4	5	6
[ ]e. Boating -----	1	2	3	4	5	6
[ ]f. Picnicking-----	1	2	3	4	5	6
[ ]g. Swimming -----	1	2	3	4	5	6
[ ]h. Walking dogs off-leash -----	1	2	3	4	5	6
[ ]i. Enjoying nature -----	1	2	3	4	5	6



**(RESUME ASKING ALL RESPONDENTS)**

19. What was the last level of school you completed?

High school or less----- 1  
Less than 4 years of College----- 2  
College graduate (4) ----- 3  
Post graduate work/  
Professional school ----- 4  
(REFUSED/NA)----- 5

20. Do you own or rent your home?

Own ----- 1  
Rent ----- 2  
(DON'T KNOW/NA) ----- 3

21. Do you have any children under 18 living at home? **(IF NO, ASK: Do you have any children age 18 or older?)**

Yes, under 18 ----- 1  
Yes, 18 or older ----- 2  
Yes, both under and over 18----- 3  
No ----- 4  
(DON'T KNOW/NA) ----- 5

22. Which of the following best represents the annual income of your household before taxes? **(READ LIST)**

\$50,000 and under ----- 1  
\$50,001 - \$75,000----- 2  
\$75,001 - \$100,000 ----- 3  
\$100,001 - \$150,000----- 4  
More than \$150,000 ----- 5  
(DON'T READ) Refused ----- 6

**(ONLINE ONLY)**

23. Are you ...?

Male----- 1  
Female ----- 2  
Nonbinary ----- 3  
Rather not say ----- 4

THANK AND TERMINATE
---------------------

**GENDER (BY OBSERVATION):**

Male----- 1  
Female ----- 2

**PARTY REGISTRATION:**

Democrat ----- 1  
Republican ----- 2  
NAV/Other----- 3

**FLAGS**

P16----- 1  
G16 ----- 2  
P18----- 3  
G18 ----- 4  
P20----- 5  
G20 ----- 6  
BLANK ----- 7

**CITY**

Eugene----- 1  
Springfield ----- 2  
Other----- 3

**AGE**

18-24----- 1  
25-29----- 2  
30-34----- 3  
35-39----- 4  
40-44----- 5  
45-49----- 6  
50-54----- 7  
55-59----- 8  
60-64----- 9  
65-74----- 10  
75+ ----- 11

## **DRAFT: Lane County Climate Advisory Committee**

**February 26<sup>th</sup>, 2021 12:30 pm – 2:30pm**

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**Members:** Sarah Altemus-Pope, Amanda Astor, Stephan Aumuck, Commissioner Joe Berney, Maya Buchanan, Haley Case-Scott, David Eisler, Dr. M Jackson, Tao Orion, Eloise Parish-Mueller, Rob Zako

Lane County Staff: Mark Nystrom

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<b>Introductions (5 minutes)</b>	<b>12:30 PM</b>
<b>Action Items (5 minutes)</b>	<b>12:35 PM</b>
Approve Agenda	
Approve January Minutes	
<b>Public Comment (25 minutes)</b>	<b>12:40 PM</b>
<b>Discussion Items</b>	
Update on Climate Equity & Resilience Task Force (10 minutes)	<b>1:05 PM</b>
Presentation – Lane County County-wide CAP Greenhouse	<b>1:15 PM</b>
Gas Emissions inventory (10 minutes)	
Presentation – Lane County CAP Priorities Survey Results (10 minutes)	<b>1:25 PM</b>
Climate Advisory Committee Work plan discussion (50 minutes)	<b>1:35 PM</b>
Internal Survey Results Report	
Review Draft Work Plan	
Discuss amendments/changes to draft work plan	
ACTION—Approval of Work Plan	
Discuss/brainstorm list of speakers/topics to meet work plan	
Next Steps (5 minutes)	<b>2:25 PM</b>
Adjourn	<b>2:30 PM</b>

Next Meeting: March 26<sup>th</sup> 12:30 – 2:30 PM

## Lane County Climate Advisory Committee

January 22<sup>nd</sup>, 2021 12:30 PM- 2:30 AM

*GoToWebinar*

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**Members:** Sarah Altemus-Pope, Amanda Astor, Stefan Aumack, Commissioner Joe Berney, Maya Buchanan, Haley Case-Scott, David Eisler, Dr. M Jackson, Tao Orion, Eloise Parish-Mueller, Rob Zako

**Lane County Staff:** Mark Nystrom, Rachel Cohen, John Roche

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**Introductions:** Mark called the meeting to order and introductions were made. It was noted that several people were watching the broadcast of the meeting.

### **ACTION ITEMS**

#### **Approve Agenda**

- Maya Buchanan moved to approve the agenda as amended (EV letter sign on added)
- Rob Zako seconded
- Vote: All in favor

#### **Approve November Minutes**

- Dr. M Jackson moved to approve the minutes
- Haley Case-Scott seconded
- Vote: All in favor

#### **Approve December Minutes**

- Amanda Astor moved to approve the minutes
- Dr. M Jackson seconded
- Vote: All in favor

### **County Climate Coalition EV Letter Sign On Discussion**

Members discussed recommending that the Board of Commissioners sign on to a letter sent by the County Climate Coalition. The letter urges the federal government to invest in EV infrastructure and manufacturing with the next federal stimulus bill. The CAC discussed the importance of having enough time to discuss issues like this but agreed that there were few, if any, red flags in the letter.

- Dr. M Jackson moved to approve recommending that the Board of Commissioners sign on to the letter.
- Maya Buchanan seconded the motion
- Vote: all in favor with Commissioner Berney abstaining

### **Climate Advisory Committee Workplan discussion**

*This section was facilitated by John Roche, Lane County Public Works.*

Mark created the table below based on input from the CAC collected over the previous weeks. He acknowledged that the table was not complete or finalized and that the CAC should edit, add, and subtract from his work which was an interpretation of the CAC's input.

Theme	Actions
Provide Guidance for the development of a county-wide GHG Reduction Plan	Create subcommittees to investigate sector-based emissions: <ul style="list-style-type: none"> <li>• Set emission targets</li> <li>• Identify reduction strategies</li> <li>• Identify potential barriers</li> <li>• Educate</li> </ul>
Carbon Sequestration	Collaborate with Federal, State, County, and Private Stakeholders to: <ul style="list-style-type: none"> <li>• Assess landholdings—size, ecosystem, use, etc.</li> <li>• Provide incentives to slash burning alternatives</li> <li>• Connect agencies with funding with landholders for forest health/fuel reduction strategies</li> </ul>
Carbon free housing/utilities	Collaborate with Lane County Utilities to: <ul style="list-style-type: none"> <li>• Urge utilities to create a net zero energy portfolio</li> <li>• Connect with stakeholders to promote green housing and economic development</li> <li>• Receive regular updates on net zero energy portfolios</li> </ul>
Resilience and Adaptation	Create subcommittees to investigate climate resilience and adaptation <ul style="list-style-type: none"> <li>• Focus on areas of concern identified through public outreach</li> <li>• Sector based: housing/buildings, transportation, infrastructure</li> </ul>

#### **Item 1: Provide guidance for countywide GHG reduction plan**

The CAC spent time discussing what this might look like. Discussions included using subcommittees to look at specific carbon mitigation areas such as EVs or energy use, setting goals for carbon mitigation, and using the county as conveners in order to get the correct stakeholders to the table. There was also a discussion about education and outreach around climate actions.

#### **Item 2: Carbon sequestration**

The CAC discussed how there were so many different stakeholders in this arena and how the county would act to bring them together. The CAC focused on inviting subject matter experts and using that information for outreach and education.

#### **Item 3: Carbon-free housing & utilities**

The CAC discussed how the county recently adopted a housing policy and that the County should convene stakeholders to facilitate collaboration. The CAC should think about how to connect people locally to financing and opportunities.

#### **Item 4: Resilience and adaptation**

The CAC discussed the importance of engaging the public, both inside and outside of the metro area. The work should identify specific areas/sectors such as forest health and fuel reductions and set goals. It was pointed out that there are overlaps in mitigation, adaptation, resilience, and education. The CAC agreed that it needed to be flexible so it could take advantage of situations that arise.

#### **Next Steps**

- Dr. M Jackson moved for the steering committee to create a survey to rank topics and action areas.

- Amanda Astor seconded the motion
- Vote: all in favor

#### **ACTION ITEM**

##### **Climate Advisory Committee Chair and Vice-chair Elections**

After a brief introduction votes were taken for the chair and vice-chair position.

- Haley Case-Scott was elected chair.
- Amanda Astor was elected vice-chair.

##### **Retreat or Items to add to next agenda discussion**

This discussion was tabled due to lack of time. The Steering Committee will discuss at its first meeting.

##### **Adjourn**

Mark adjourned the meeting.



# Climate Advisory Committee

*Moving the County's Climate Agenda Forward*

## Annual Work Plan - 2021

### Document Purpose

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This document is designed to document priorities of the Lane County Climate Advisory Committee (CAC) and to be used as a flexible guide for its work. This work plan shall allow for emerging topics of interest as they develop. As the Board of Commissioners requests advise on emerging topics, the CAC is to address such topics in a timely matter whether or not they appear on this work plan. This document also provides background on county goals, plans and actions.

### Relevant County Decisions and Background

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The Board Order states that Lane County will:

1. Conduct a greenhouse gas emissions inventory and develop an internal plan (Climate Action Plan - Phase 1) for County operations to establish greenhouse gas reduction targets and implementation plans to meet County targets.
2. Develop a comprehensive countywide plan (Climate Action Plan - Phase 2) with community engagement to outline aggressive goals and strategies, aligned in partnership with city climate actions, to establish countywide community targets and high priority areas of action.
3. Develop a resiliency plan (Climate Action Plan - Phase 3) to identify adaptation strategies to mitigate the risks and impacts of climate change anticipated for Lane County.
4. Develop Action Initiatives supporting green jobs, clean energy projects, and climate-friendly industries in Lane County.
5. Provide open and transparent public communications to monitor and evaluate progress toward climate action goals.
6. Establish a Climate Advisory Committee to provide recommendations and advise the Board of Commissioners on the County's ongoing climate action work.

### Current County Operation Goals

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Lane County is committed to internally implementing the following actions in their [Climate Action Plan for Operations](#) as funding and capacity allows:

#### *Facilities (natural gas and electricity use)*

- Purchase 100% Renewable Electricity
- Purchase Carbon Offsets for Natural Gas Use\*
- Commission further study on options to include:
  - o Lane County Courthouse replacement for electrification and efficiency
  - o Electrification of Existing Gas Heating Systems
  - o Re-commissioning Natural Gas Heating Systems

#### *Fleet (owned vehicles)*

- Use 100% Renewable Diesel\*
- Procure Additional Electric Vehicles\*
- Construct Leachate Pipeline to Avoid Truck Transport\*



### *Supply Chain*

- Use of Low-Impact Asphalt (30% reclaimed material substitution) \*
- Use of Low-Impact Concrete (30% reclaimed material substitution) \*

### *Landfill Emissions*

- Construct Anaerobic Digestion System at Short Mountain Landfill to Process Organic Waste
- Increase Landfill Gas Collection Efficiency by 15%\*

### *Other Agency-wide*

- Create Telecommuting and Mode Shift Options for Staff\*

\* actions identified to be least cost when the marginal cost was equal to or less than voluntary market prices for verified, compliance-grade carbon offsets.

### **CAC Sectors of Interest**

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Priority	Sector
1	Energy
2	Economic Development
3	Transportation
	Land Use
4	County Infrastructure
5	Real Estate

### **CAC Topics of Interest**

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Priority	Topics
1	Energy Portfolio and Green Energy Development
2	Urban Forestry, Green Spaces and County Parks
3	Building Codes and Building Materials
4	Electric Vehicles and Electric Vehicle Infrastructure
5	Emission Capture Technology
6	Watershed Enhancement and Restoration
7	Emergency Response and Public Health

### **CAC Ranked Approaches**

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Priority	Approach
1	Mitigation
2	Education
3	Adaptation
4	Resilience

### **Work Plan**

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In order to best meet the Lane County Board of Commission's intent in creating the CAC to advise the Board on the County's ongoing climate action work, the following work plan has been created to weave CAC priorities with County commitments and current work.

## Lane County Climate Advisory Committee Annual Work Plan - 2021

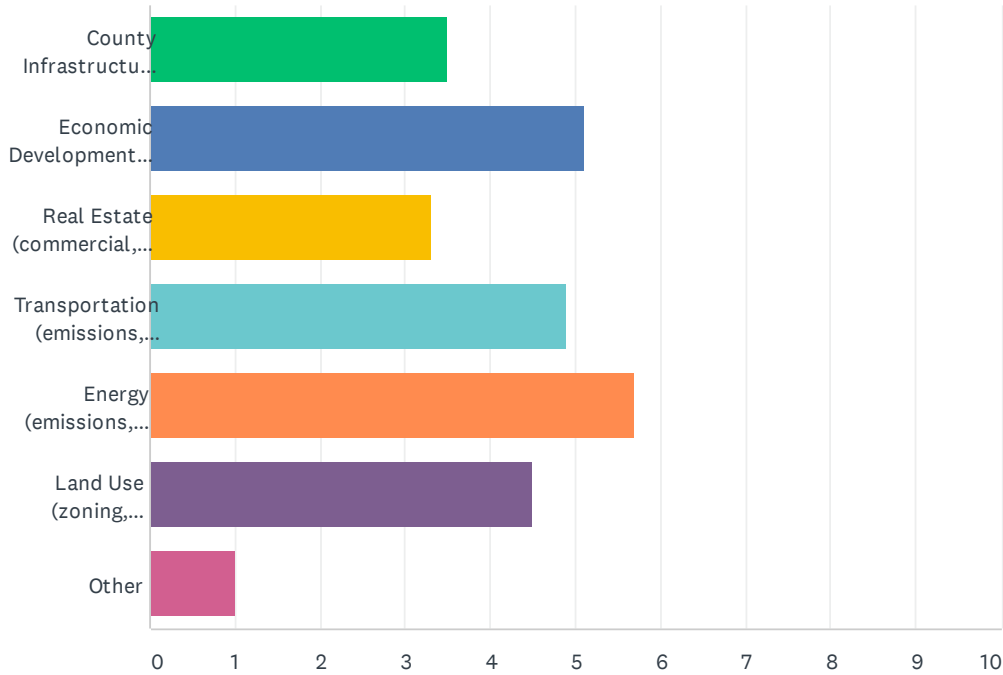
Sector (in order of priority)	Internal County Goals	CAC Goals	CAC Actions	Subcommittee Members
<b>Energy</b>	<ul style="list-style-type: none"> <li>- Purchase 100% Renewable Electricity</li> <li>- Purchase Carbon Offsets for Natural Gas Use</li> <li>- Commission further study on options to include:                             <ul style="list-style-type: none"> <li>o Lane County Courthouse replacement for electrification and efficiency</li> <li>o Electrification of Existing Gas Heating Systems</li> <li>o Re-commissioning Natural Gas Heating Systems</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>- Promote Clean Energy Opportunities in the County</li> </ul>	<ul style="list-style-type: none"> <li>- Review energy portfolio, consumption, use, production and infrastructure reported on in the Phase 1 <a href="#">Community Greenhouse Gas Inventory</a></li> <li>- Engage with County Staff to advise on further study options identified in Phase 1 <a href="#">Climate Action Plan for Operations</a></li> <li>- Investigate clean energy investment opportunities</li> <li>- Research incentive programs for clean energy use and/or retrofitting</li> <li>- Identify carbon offset projects that benefit the local community when possible</li> <li>- Develop simple public information messages about current climate actions occurring for energy in the county</li> </ul>	
<b>Economic Development</b>		<ul style="list-style-type: none"> <li>- Promote green economic development in the County</li> </ul>	<ul style="list-style-type: none"> <li>- Review County's economic development plan and reports</li> <li>- Identify number of green jobs and longevity in the county</li> <li>- Identify projects that would increase economic stability, employment and climate friendly operations</li> <li>- Research County ability to promote or incentivize investment in green businesses and technologies</li> <li>- Develop simple public information messages about current climate actions occurring for economic development in the county</li> </ul>	
<b>Transportation</b>	<ul style="list-style-type: none"> <li>- Use 100% Renewable Diesel</li> <li>- Procure Additional Electric Vehicles</li> <li>- Construct Leachate Pipeline to Avoid Truck Transport</li> </ul>	<ul style="list-style-type: none"> <li>- Identify carbon reduction and mitigation strategies in the transportation sector</li> </ul>	<ul style="list-style-type: none"> <li>- Review county transportation emissions reported on in the Phase 1 <a href="#">Community Greenhouse Gas Inventory</a></li> <li>- Review county transportation plans and goals in the Phase 1 <a href="#">Climate Action Plan for Operations</a></li> <li>- Review and assess existing reduction strategies, use of electric vehicles and electric vehicle infrastructure.</li> </ul>	

	<ul style="list-style-type: none"> <li>- Use of Low-Impact Asphalt (30% reclaimed material substitution)</li> <li>- Use of Low-Impact Concrete (30% reclaimed material substitution)</li> </ul>		<ul style="list-style-type: none"> <li>- Assess current investments and future investment opportunity to improve access to public transportation county-wide.</li> <li>- Assess county opportunities to improve access and safety of bike lanes and trails across the county</li> <li>- Develop simple public information messages about current climate actions occurring for transportation in the county</li> </ul>	
<b>Land Use</b>		<ul style="list-style-type: none"> <li>- Identify carbon reduction and sequestration strategies using land use practices and county operations</li> </ul>	<ul style="list-style-type: none"> <li>- Research investment opportunities into green spaces, urban forestry and county parks (new, maintenance and improvements)</li> <li>- Assess county landholdings</li> <li>- Identify watershed enhancement and or restoration opportunities on county land and parks that would lead to greater carbon sequestration and environmental health</li> <li>- Review zoning codes and land practices under county authority</li> <li>- Develop simple public information messages about current climate actions occurring for land use planning and county lands</li> </ul>	
<b>County Infrastructure</b>	<ul style="list-style-type: none"> <li>- Construct Anaerobic Digestion System at Short Mountain Landfill to Process Organic Waste</li> <li>- Increase Landfill Gas Collection Efficiency by 15%</li> <li>- Create Telecommuting and Mode Shift Options for Staff</li> </ul>	<ul style="list-style-type: none"> <li>- Identify opportunities to invest in emission capture and reduction technology from landfills, waste water treatment and other county infrastructure entities</li> </ul>	<ul style="list-style-type: none"> <li>- Review county infrastructure emissions reported on in the Phase 1 <a href="#">Community Greenhouse Gas Inventory</a></li> <li>- Review county plans and goals in the Phase 1 <a href="#">Climate Action Plan for Operations</a></li> <li>- Understand current actions being taken in the county to reduce and capture emissions</li> <li>- Investigate additional opportunities to further capture and reduce emissions from county infrastructure</li> <li>- Develop simple public information messages about current climate actions occurring on county infrastructure</li> </ul>	
<b>Real Estate</b>		<ul style="list-style-type: none"> <li>- Promote green building materials and use of LEED standards</li> </ul>	<ul style="list-style-type: none"> <li>- Review current building codes, use of LEED standards for county buildings and use of green building materials</li> <li>- Promote use and research opportunities to use mass timber and other green building materials in county buildings as a carbon storage opportunity (source locally as much as possible)</li> </ul>	

			<ul style="list-style-type: none"><li>- Research opportunities to improve, maintain or retrofit county buildings to improve energy efficiency</li><li>- Develop simple public information messages about current climate actions and green materials being used in the county</li></ul>	
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## Q1 Please rank the following overarching sectors:

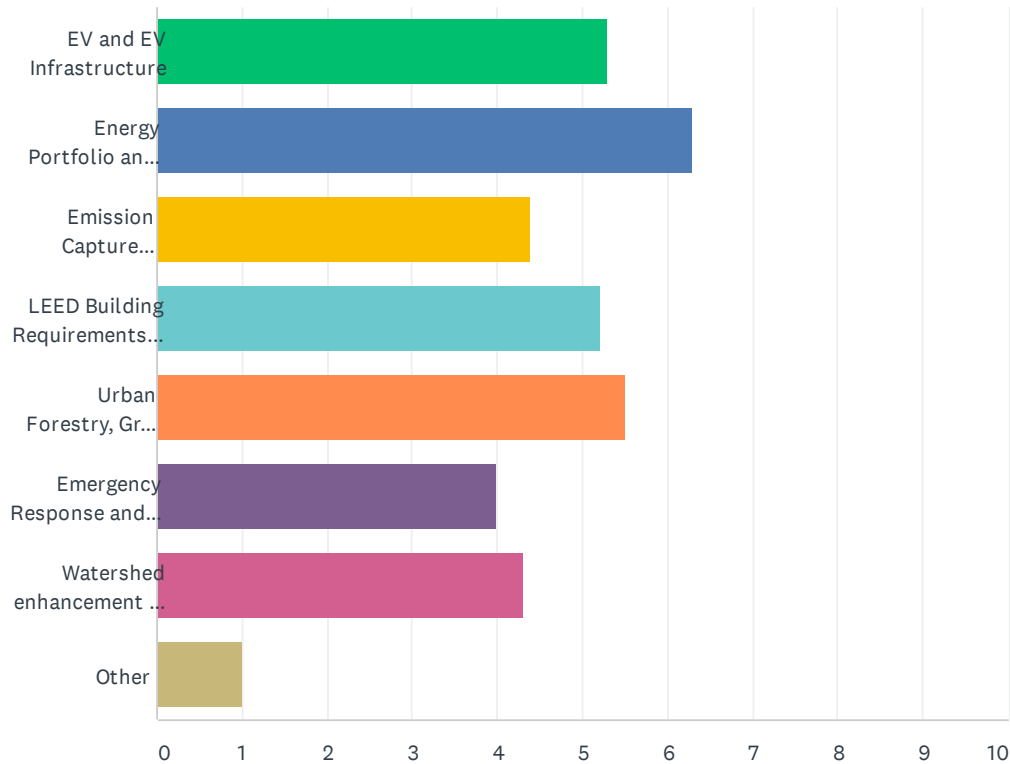
Answered: 10 Skipped: 0



	1	2	3	4	5	6	7	TOTAL	SCORE
County Infrastructure (sewers, roads, water, bridges, etc.)	0.00% 0	0.00% 0	30.00% 3	20.00% 2	20.00% 2	30.00% 3	0.00% 0	10	3.50
Economic Development (green economy, green jobs, etc.)	30.00% 3	20.00% 2	10.00% 1	10.00% 1	30.00% 3	0.00% 0	0.00% 0	10	5.10
Real Estate (commercial, county, residential, etc.)	0.00% 0	10.00% 1	20.00% 2	0.00% 0	30.00% 3	40.00% 4	0.00% 0	10	3.30
Transportation (emissions, planning, mass transit, etc.)	10.00% 1	30.00% 3	0.00% 0	60.00% 6	0.00% 0	0.00% 0	0.00% 0	10	4.90
Energy (emissions, infrastructure, offsets, etc.)	40.00% 4	20.00% 2	20.00% 2	10.00% 1	10.00% 1	0.00% 0	0.00% 0	10	5.70
Land Use (zoning, practices, offsets, etc.)	20.00% 2	20.00% 2	20.00% 2	0.00% 0	10.00% 1	30.00% 3	0.00% 0	10	4.50
Other	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	100.00% 4	4	1.00

## Q3 Please rank the following specific topics that have been discussed in past meetings:

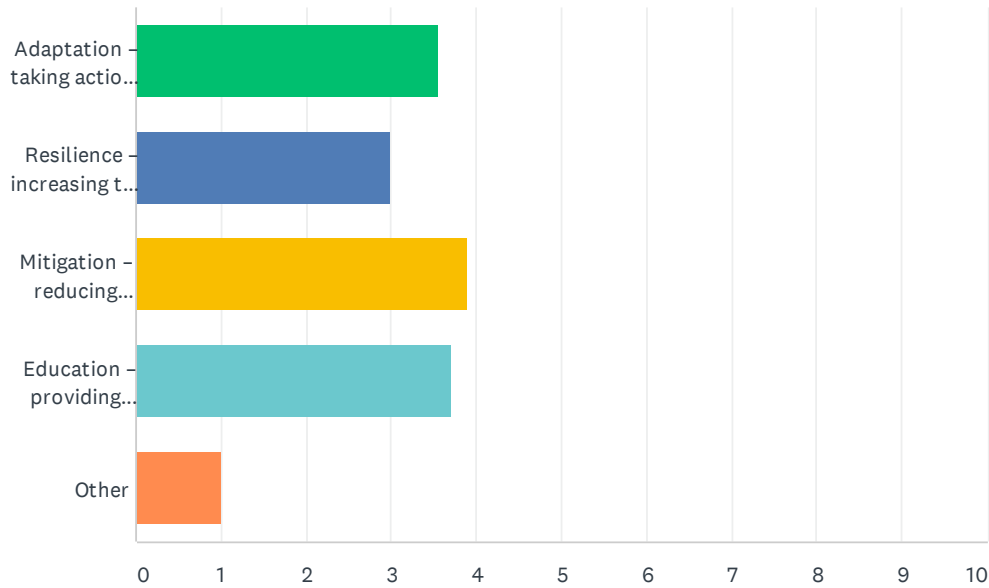
Answered: 10 Skipped: 0



	1	2	3	4	5	6	7	8	TOTAL	SCORE
EV and EV Infrastructure	20.00% 2	10.00% 1	20.00% 2	20.00% 2	0.00% 0	20.00% 2	10.00% 1	0.00% 0	10	5.30
Energy Portfolio and Green Energy Development/Infrastructure	30.00% 3	30.00% 3	10.00% 1	10.00% 1	10.00% 1	10.00% 1	0.00% 0	0.00% 0	10	6.30
Emission Capture Technology (land fill gas, dairy lagoons, waste water treatment)	0.00% 0	20.00% 2	20.00% 2	20.00% 2	0.00% 0	0.00% 0	40.00% 4	0.00% 0	10	4.40
LEED Building Requirements, Building Codes and Building Materials	10.00% 1	20.00% 2	0.00% 0	40.00% 4	10.00% 1	20.00% 2	0.00% 0	0.00% 0	10	5.20
Urban Forestry, Green Spaces and County Parks	20.00% 2	10.00% 1	30.00% 3	0.00% 0	30.00% 3	0.00% 0	10.00% 1	0.00% 0	10	5.50
Emergency Response and Public Health	10.00% 1	10.00% 1	0.00% 0	0.00% 0	30.00% 3	30.00% 3	20.00% 2	0.00% 0	10	4.00
Watershed enhancement and Restoration	10.00% 1	0.00% 0	20.00% 2	10.00% 1	20.00% 2	20.00% 2	20.00% 2	0.00% 0	10	4.30
Other	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	0.00% 0	100.00% 3	3	1.00

## Q5 Please rank the following approaches:

Answered: 10 Skipped: 0



	1	2	3	4	5	TOTAL	SCORE
Adaptation – taking actions to be better suited for future climate conditions	22.22% 2	22.22% 2	44.44% 4	11.11% 1	0.00% 0	9	3.56
Resilience – increasing the capacity to recover quickly from climate impacts	10.00% 1	20.00% 2	30.00% 3	40.00% 4	0.00% 0	10	3.00
Mitigation – reducing emissions and improving sequestration	40.00% 4	30.00% 3	10.00% 1	20.00% 2	0.00% 0	10	3.90
Education – providing educational materials and learning opportunities for community members	30.00% 3	30.00% 3	20.00% 2	20.00% 2	0.00% 0	10	3.70
Other	0.00% 0	0.00% 0	0.00% 0	0.00% 0	100.00% 2	2	1.00

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# Lane County Parks Operation Report for February

The purpose of this report is to provide a summary of operational highlights for the month.



## Coast Zone

- Started Mowing.
- Removed trees at Harbor Vista parking lot.
- Solicited bids from Central Lincoln for North Jetty.
- Solicited bids for all three parking lots at North Jetty. Trail work at North jetty.
- Worked on getting water service for Konnie Memorial Park.

## Valley

- Stared Mowing.
- Installed ADA transition plates on Richardson Marina A and E docks.
- Installed new ADA path to Dog Park at Armitage.
- Extensive tree trimming at Richardson A and B loop campground.
- Installed new bumper rail on all docks.
- Installed new two set valve systems at Orchard Point day-use.
- Installed new gate stop post at property across the river from Armitage.
- Secured bids for Hendricks Bridge Kiosk.
- Secured bids for Richardson Marina sidewalk access.
- Secured bid for the Richardson sewage lagoon, Camp Lane and Armitage.



## **Lane County Parks Natural Areas Operations Report for January and February 2021 - Ed Alverson**

-Holiday Farm Fire: removal of hazardous trees from Lane County Parks has begun; McKenzie River Trust has completed removal of trees that will be used in their upcoming floodplain restoration project. I was on-camera for a KVAL-TV news story on the project on 2/16. Additional coordination is occurring with regular meetings with the Watershed Recovery Stakeholder Group, FEMA, and ODOT representatives.

-At HBRA I had a site visit with our BLM contact to discuss future BLM-funded fuels management projects.

-In January we completed the union review process for the Friends of Buford Park 2021 work plan.

-Parks conditions of approval and finalized the approved Trail 3 project for Friends of Buford Park.

-I inventoried COVID and other signage at the three HBRA trailheads to help guide stakeholder discussions about signage needs.

-With Eugene Parks we co-hosted an Americorps NCCC Team for 5 weeks. The Team worked on trails, planting, and invasive species removal projects in HBRA, Zumwalt Park, and Vickery Park.

-I participated in the 2021 USFWS Prairie Plant Working Group meeting, to discuss progress on recovery of listed plant species, including the endangered Bradshaw's lomatium, which grows at HBRA.

-I contributed to Bart Johnson's UO Landscape Architecture studio on the topic of "Wildfire Recovery and Resilience" in the Holiday Farm Fire.

-I made a site visit to Austa Boat Ramp with Mauria Pappagallo from ECS to examine the river bank erosion that has occurred there and discuss options for stabilizing the bank.

-Other partnership efforts: I participated in more or less weekly meetings of HBRA stakeholders to discuss social distancing in the park and other related Park operations topics. I attended the 1/5 and 2/2 Friends of Buford Park Trails Committee meetings. I participated in the 2/17 Coast Fork Floodplain Restoration technical Team meeting, and a Rivers to Ridges Implementation Team meeting on 2/24, and the Lane County Bicycle Master Plan Technical Advisory Committee meeting on 2/2.